

AN ORDINANCE **98593**

**AUTHORIZING PAYMENT IN THE AMOUNT OF \$8,187.37 TO CITY PUBLIC SERVICE FOR THE INSTALLATION OF PERMANENT ELECTRICAL SERVICE IN CONNECTION WITH THE CARVER COMMUNITY CULTURAL CENTER BUILDING REPAIRS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT, LOCATED IN COUNCIL DISTRICT 2; APPROPRIATING FUNDS; AND PROVING FOR PAYMENT.**

\* \* \* \* \*

**WHEREAS**, the City Council has approved the Carver Community Cultural Center Building Repairs Project as part of the Community Development Block Grant (CDBG) Program; and

**WHEREAS**, in connection with said Project, it is necessary for City Public Service (CPS) to install underground primary cable in 35 feet of ductbank, install a 500 KVA transformer, primary switches, one pole, and 50 feet of overhead line for the permanent electrical supply to the facility; and

**WHEREAS**, monies are available from Community Development Block Grant (CDBG) funds to pay for performance of such services; **NOW THEREFORE**:

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The sum of \$8,187.37, representing the installation of the required electrical transformer and related components for permanent electrical service is hereby authorized to be paid to City Public Service (CPS) in connection with Carver Community Cultural Center Building Repairs Community Development Block Grant (CDBG) Project.

**SECTION 2.** The budget of Project No. 28-028086 is authorized to be revised as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or City Manager's designee, correct allocations to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** The amount of \$8,183.37 is hereby authorized for payment and encumbrance to City Public Service (CPS), from Fund No. 28-028086, Index Code No. 451104; and

**SECTION 5.** This Ordinance shall be effective on and after the tenth (10<sup>th</sup>) day after passage hereof.

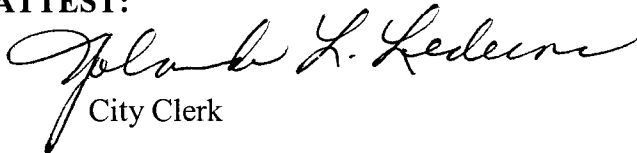
**PASSED AND APPROVED** this 18<sup>th</sup> day of December, 2003.

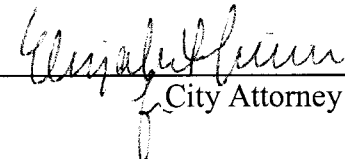


M A Y O R

**EDWARD D. GARZA**

**ATTEST:**

  
City Clerk

**APPROVED AS TO FORM:**   
City Attorney